

# Applied Practice

## *The 1920s* *STAAR U.S. History EOC*

### **RESOURCE GUIDE**

### **Student Edition**

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**Directions: Choose the best answer for each question.**

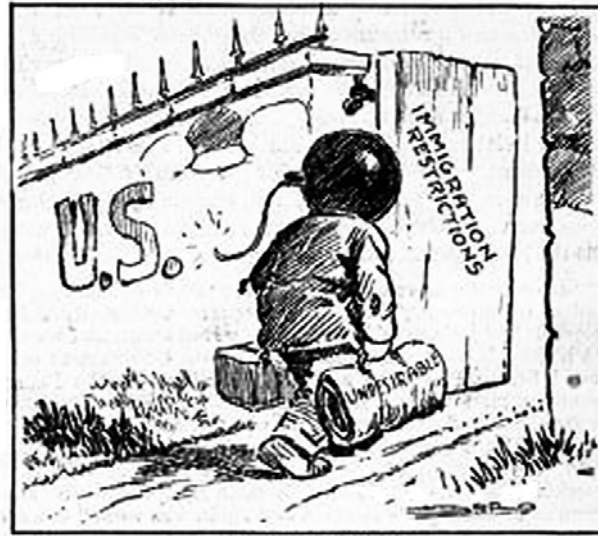
*DARROW: [Is it] perfectly easy to believe that Jonah swallowed the whale?*

*BRYAN: The Bible says so. [It is] a definition of fact that includes imagination.*

*DARROW: [It is] a definition that excludes everything but imagination!*

- 1** This excerpt from the 1925 Scopes "Monkey" Trial reveals defense attorney Darrow's position that —
- A** prosecutor Bryan is not competent to act on behalf of his client
  - B** the Bible cannot be used as evidence against evolution because it is not a factual document
  - C** religious faith is fundamentally unsound and has no place in a school curriculum
  - D** it is religion itself that is on trial
- 

- 2** The "Red Scare" of the 1920s was provoked by —
- F** an influx of European anarchists to the U.S.
  - G** popular European reaction to World War I
  - H** the Lindbergh baby kidnapping
  - J** the Sacco and Vanzetti case



CLOSE THE GATE  
—Orr in the Chicago Tribune

- 3 This cartoon, which appeared in the *Chicago Tribune* on July 5, 1919, uses a detail in the drawing of the bomb to reference a familiar category of “undesirable” immigrants:
- A Eastern Europeans
  - B Catholics
  - C Chinese
  - D Mexicans



- 4 The photo on the left shows the “New Woman” of the 1900s; the photo on the right shows the “New Woman” of the 1920s. What is the most significant difference between the two depictions?
- F There is no man in the picture from the 1920s.
  - G The women on the right are at work.
  - H The office on the right has modern technology.
  - J The woman on the left is a feminist.
- 
- 5 Margaret Sanger pioneered safe birth control for American women; when she sent birth control information to women through the mail she violated the Comstock Act of 1873, which prohibited the use of the Post Office to mail —
- A contraceptives
  - B anti-government materials
  - C medical information
  - D obscene materials